

**AMERICAN PROPERTY MANAGEMENT OF ILLINOIS INC.**

1251 N Plum Grove Rd, Suite 140, Schaumburg, IL 60173  
Office: 847-985-6464 -- Fax: 847-985-5038 -- geri@apmofil.com

TODAYS DATE: \_\_\_\_\_ CREDIT FEE PAID? \_\_\_\_\_  
PROPERTY ADDRESS \_\_\_\_\_

APPLICANT \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
SS# \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

CO-APPLICANT \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
SS# \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

NAME AND AGE OF ALL OTHERS WHO WILL OCCUPY PROPERTY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PRESENT HOME ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ RENT\$ \_\_\_\_\_  
HOW LONG? \_\_\_\_\_ LANDLORD NAME \_\_\_\_\_  
PHONE# \_\_\_\_\_ ADDRESS \_\_\_\_\_

PREVIOUS HOME ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ RENT\$ \_\_\_\_\_  
HOW LONG? \_\_\_\_\_ LANDLORD NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

EMPLOYER \_\_\_\_\_ SUPERVISOR NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
POSITION \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_  
MONTHLY GROSS SALARY \_\_\_\_\_ BONUS OR TIPS \_\_\_\_\_

PREVIOUS EMPLOYER \_\_\_\_\_ SUPERVISOR NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
POSITION \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_  
MONTHLY GROSS SALARY \_\_\_\_\_ BONUS OR TIPS \_\_\_\_\_

CO-APPL EMPLOYER \_\_\_\_\_ SUPERVISOR NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
POSITION \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_  
MONTHLY GROSS SALARY \_\_\_\_\_ BONUS OR TIPS \_\_\_\_\_

PREVIOUS EMPLOYER \_\_\_\_\_ SUPERVISOR NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
POSITION \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_  
MONTHLY GROSS SALARY \_\_\_\_\_ BONUS OR TIPS \_\_\_\_\_

HAVE YOU EVER FILED FOR BANKRUPTCY \_\_\_\_\_ MONTH & YEAR \_\_\_\_\_

ADDITIONAL MONTHLY INCOME \$ \_\_\_\_\_ EMPLOYER OR SOURCE \_\_\_\_\_

BANK NAME \_\_\_\_\_ CHECKING ACCT # \_\_\_\_\_

SAVINGS ACCT # \_\_\_\_\_

**IN CASE OF EMERGENCY**

NEAREST RELATIVE NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE# \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CO-APPLICANT NEAREST RELATIVE \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

MAKE OF AUTOMOBILE \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ PLATE \_\_\_\_\_

MAKE OF AUTOMOBILE \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ PLATE \_\_\_\_\_

DO YOU HAVE ANY PETS IF YES \_\_\_\_\_ WHAT BREED \_\_\_\_\_

DRIVERS LICENSE # AND PHOTO COPY \_\_\_\_\_

CO-APPLICANT DL# AND PHOTO COPY \_\_\_\_\_

APPLICANT(S) understand and hereby authorize Owner or Agent and any consumer or credit reporting agency or bureau employed by it to investigate APPLICANT(S) character, general reputation, mode of living, credit and references and also authorize(s) such credit or consumer reporting agency or bureau to make a consumer or credit report as required or deemed advisable in connection therein.

\*\*\*Please be aware that the decision to accept or reject an applicant is solely the property owner's decision and is based on the following:

1. Credit scores that are 650 and above are acceptable, scores between 649 through 500 would be Considered a risk and scores below 500 are not acceptable.
2. Annual rent can not exceed 33% of gross annual income
3. Length of employment (with the same company) must be at least 1 year or longer.
4. All employment and landlord information must be verified.

SIGNATURE OF APPLICANT \_\_\_\_\_ DL# \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_ DL# \_\_\_\_\_

**CREDIT CHECK FEE IS CASH ONLY AND NON-REFUNDABLE**